Welcome
to the
September
Community Information
Briefing

Please sign in!

GORDON CLUB LUNCH

SANDWICH BAR

TUESDAY LUNCH BUFFET SPECIALS

ALL YOU CAN EAT BUFFET

SALAD BAR ONLY

BURGER BAR AND SANDWICH LINE AVAILABLE

DINNER
AT THE GORDON CLUB

1700-2000 South Wing Cafeteria

Wednesday - Family Night
Buffe
Thursday - Seniors Nig
Buffet
Friday - Seafood Buffe

The Gordon Club

Ground Zero (Fri 2000-0300)

Wednesday - Over the Hump Dance Request

Friday's Social Hour (1600-1900)

Friday – DJ Variety

Sat - Salsa Night (2000-0300)

Football Sundays - 1200-

ARMY COMMUNITY SERVICE

- **Domestic Violence Awareness Month**
- **Maximizing Your Relationships at Home, Work, or Personal Life - 11 Oct**
- **A Commander's Solution - 13 Oct**
- **Exceptional Family Member Program Potluck - 23 Oct**
- **"Walk for Tranquility"- 28 Oct**
- **Victim Advocate Training - 30-31 Oct**

For Info – 791-3579

Red Ribbon Week Activities

"LEADING BY EXAMPLE"

24 Oct – PX Mall (0930-1300)

25 Oct – Entrance to Commissary (0930-1300)

26 Oct – Entrance to EAMC Lobby level – 0930-1300

"GET REAL—REAL DRUG FREE"

Community Life Center

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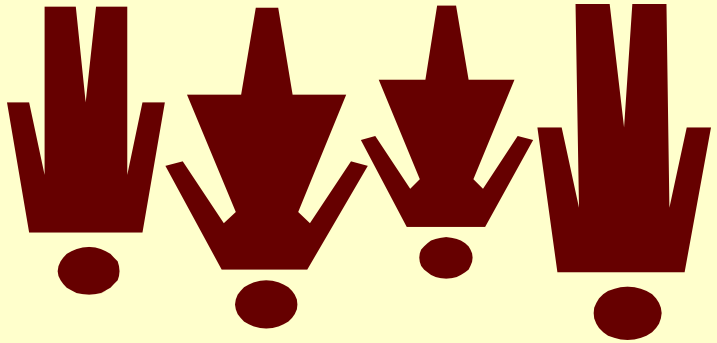
Quality of Life Advocate Training
17 October

Make a Difference Day
28 October

Army Family Team Building

Awareness Week	24-30 Sep
Overview in Spanish	26 Sep
Overview for Commanders	27 Sep
Instructor Training	13-14 Oct

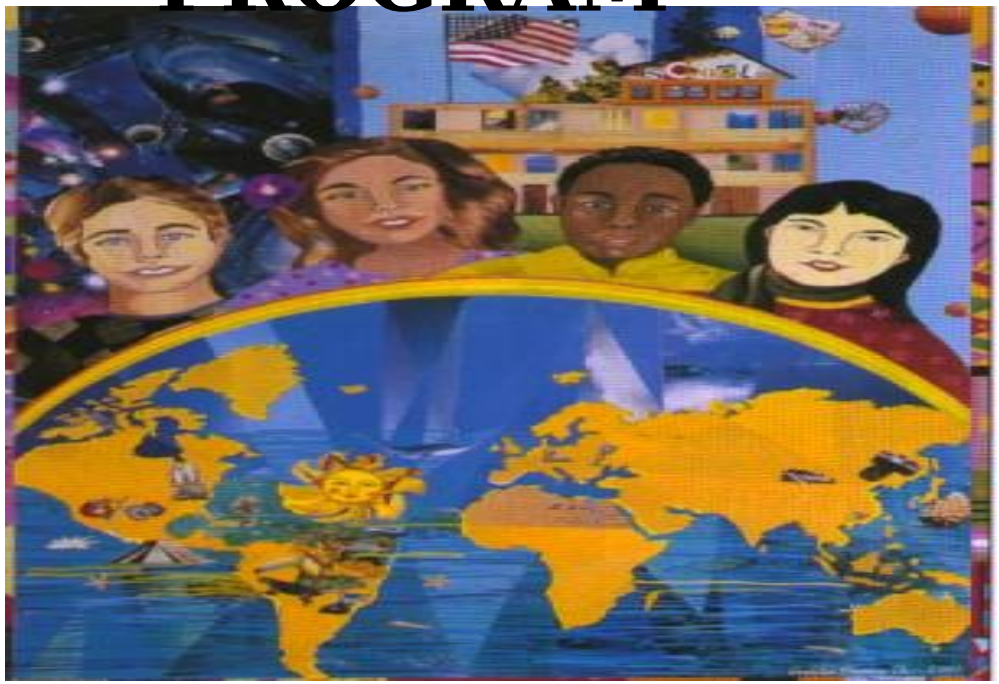


Christmas
House
Open House
20 November
1000

HISPANIC HERITAGE MONTH

COMMAND PROGRAM

"Edupar in the New Millennium"



19 Oct 00, 1330 hrs

FREEDOM PARK

Guest Speaker: Mr. Carlos Mata

DISABILITY AWARENESS MONTH

LUNCHEON

5 October 2000

Gordon Club

1130-1300

"Ability You Can Bank On"

Info 791-4551 or 791-2640

NATIONAL BOSS DAY

Boss of the Year Award Luncheon

Monday - 16 October 2000

1130-1300

Gordon Club

Tickets 791-4551 or 2640

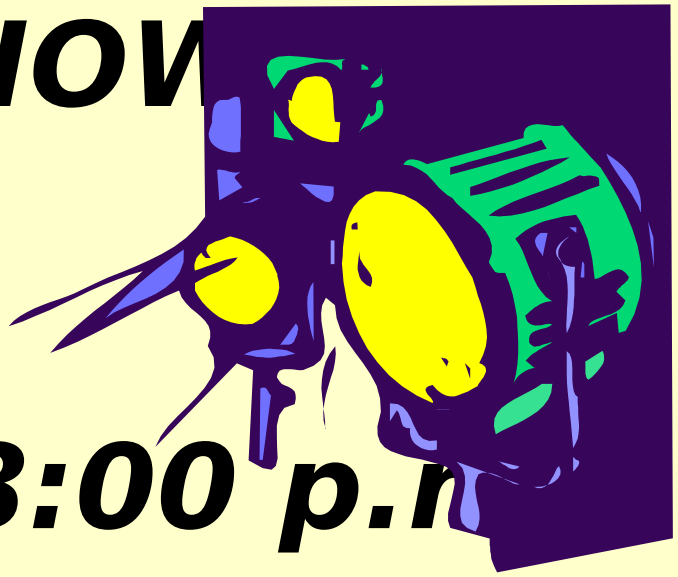
DINNER THEATER

presents

"IT RUNS IN THE FAMILY"

NOV 3, 4, 10, 11, 16, 17, 18

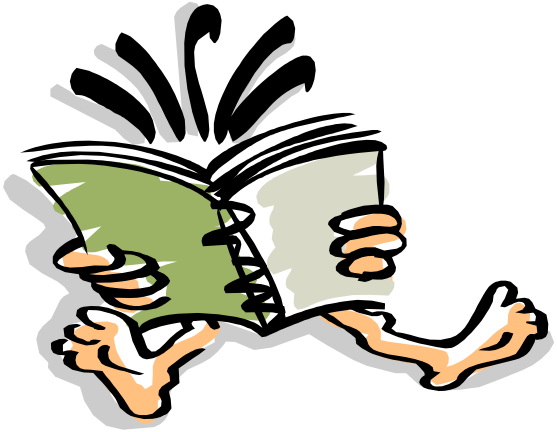
SOLDIER SHOW



October 20-21, 8:00 p.m.

alexander hall

WOODWORTH LIBRARY
STORY HOUR



FOR AGES 2-5
EVERY WEDNESDAY
9:30 – 10:30 AM

(BEGINNING 27 SEP)

Open to active, retired, and reserve military, DOD civilians, and family members

VOLUNTEERS ARE NEEDED!

For more information contact Ms. Knight or Ms. Daniels

Gordon Lanes Bowling Center

$1.00 Open Bowling, Monday-Friday

9 Pin No-Tap Handicap Tourna
(2nd and 4th Saturdays)

Glow in the Dark Bowling
(Friday and Saturday)

Birthday Parties!!!

Mixed Doubles 9 Pin No-Tap Handicap
Tournament - 30 September

OWC

FLEA MARKET

Saturday, 7 October 2000

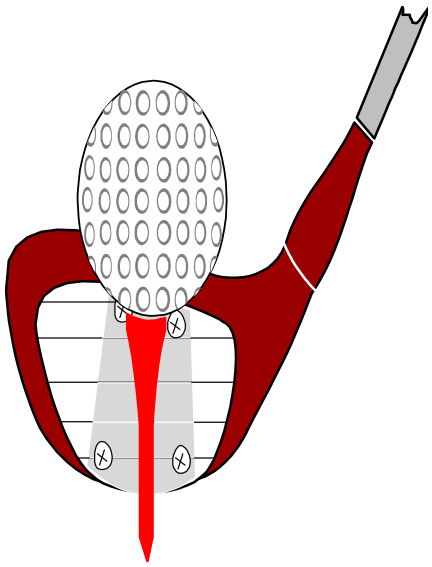
9 a.m. - 3 p.m.
Engineer Field

Space Sales – 22, 23, 29 & 30 Sep and 4 & 5 Oct

CLEAN UP

10-14 October 200

USPA AND IRA SPONSOR
ANNUAL GOLF TOURNAMENT FOR
CHAPLAINS' CRISIS MINISTRY FUND



- **Tues., Sep 26th, 1:00 PM**
- **Gordon Lakes Golf Club**
- **Fees: $45.00* (E-7 & Up)**
  $40.00* (E-6 & Below)

  ***Reduced fee for GLGC members**
- **Format: Four person scramble**
- **For more information: Call USPA at 860-2488 or see your Chaplain to register.**

Fire Prevention Week Activities

8-14 October

Tours of Main Fire Station
Prevention Classes
Extinguisher Classes
Safety Displays
Prevention Visits

"Fire Drills – The Great Escape"

NATIVE PLANT GARDEN

National Public Lands Day Event

Tree/Flower Planting

Behind Darling Hall
Saturday, 23 September
0900

TS2K
POST TALENT SHOW 2000

Audition Registration NLT 29 Sep

Closed Auditions 10, 11, 12 Oct 00

Final Performance - 9 Nov - AH

More info - CPT Seeman 791-9321

Eisenhower Update

- Retiree Day
- Rocky Mountain Spotted Fever Update
- Health Consumer Council Mtg – 26 Sep
- Domestic Violence Prevention Month
- TRICARE Contract Ext Thru June 2003
- Debt Collection Assistance Program
- Prime Enrollment to PCM-By-Name

- “You Made the Grade” Coupon
- PCA Photo – Studio Grand Opening – 16 Sep
- Local Musicians - Taylor-Brown - signing autographs - 30 Sep, 1100-1300
- MCSS Fall Sidewalk Sale - 14 Oct
- Class Six Store - Octoberfest features

Congratulations!!!
Fort Gordon BOSS
Chapter
1st Place
Best Installation
Medium Category

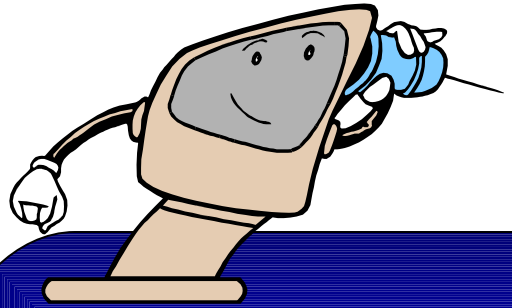
UPCOMING EVENTS

26 Sep **Club Council Meeting**

28 Sep **Soldier/Civilian/Volunteer of the Month Ceremony**

29 Sep **Kids' Night Out**

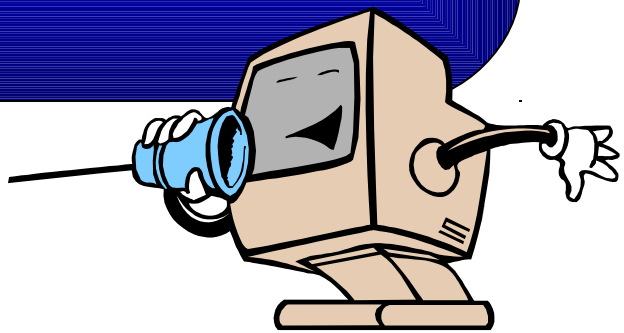
30 Sep **Kids' Fishing Derby**

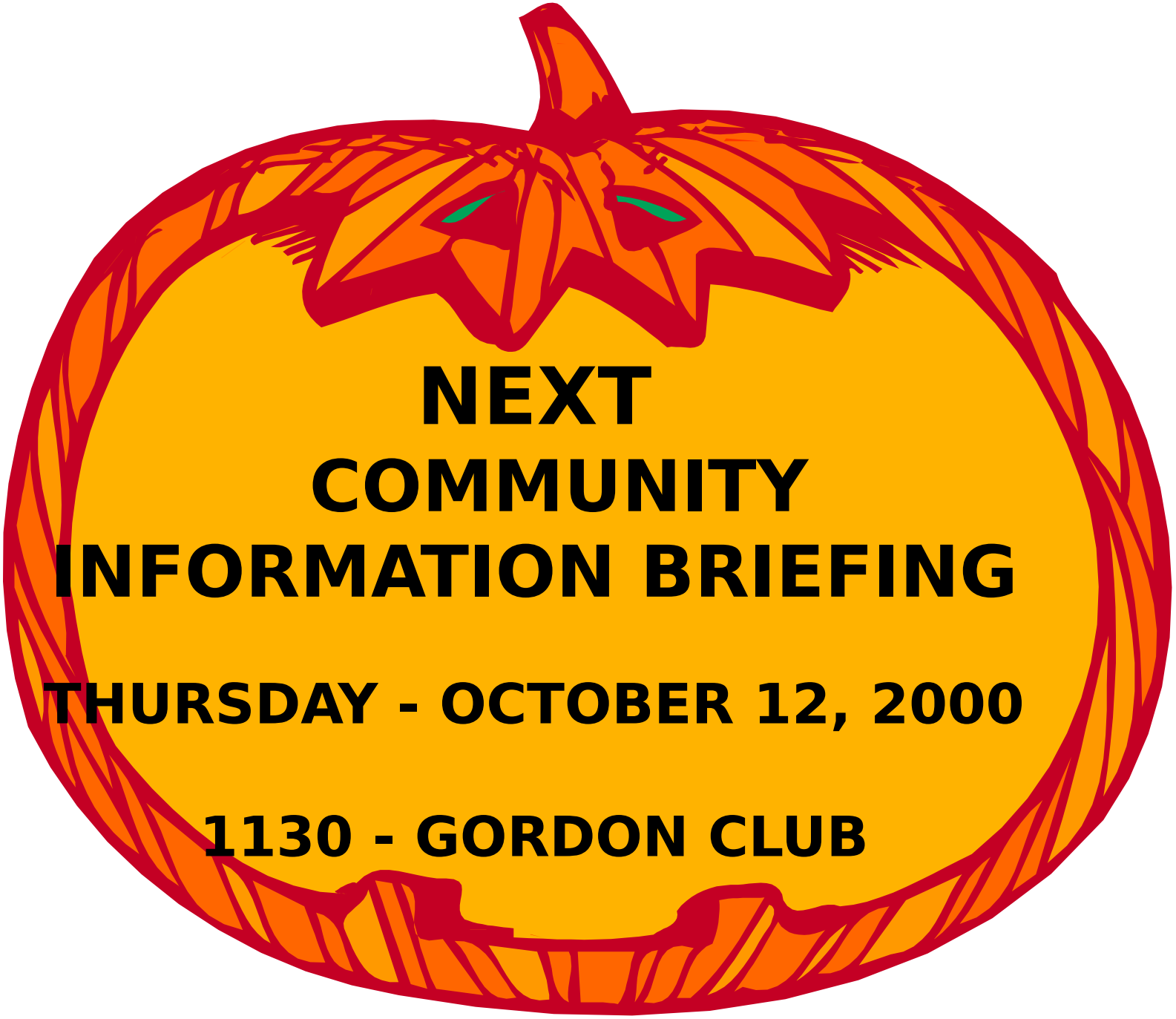


CIB Minutes are available on the web:

www.gordon.army.mil/garrcmd/default.htm

Scroll down to




NEXT
COMMUNITY
INFORMATION BRIEFING
THURSDAY - OCTOBER 12, 2000
1130 - GORDON CLUB